

**2008 LANDSCAPE ARCHITECTURE AWARDS**



**NASLA** NEVADA  
AMERICAN SOCIETY OF LANDSCAPE ARCHITECTS

**OFFICIAL  
ENTRY  
FORM**

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Please submit a separate form with each entry.

Project Name

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Project Location

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**Entry Category** (Select only one per entry form)

- Single Family, Multi-Family Residential and Model Homes
- Institutional/Corporate
- Commercial, Retail and Mixed Use
- Parks and Trails
- Un-Built
- Planning and Analysis
- Student

Primary Contact Person

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Primary Contact Address (Street, City, State, Zip)

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Telephone \_\_\_\_\_ Fax \_\_\_\_\_ e-mail \_\_\_\_\_

**PROJECT TEAM**

Landscape Architect or Firm

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**Check all that apply to this project**

- \_\_\_\_\_ Schematic Design Only  
\_\_\_\_\_ Landscape Architect of Record Only  
\_\_\_\_\_ Both

Architect

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Civil, Electrical, Structural and other Engineers

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Additional design team consultants with notable project contributions

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Installing Contractor

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Entrant signature \_\_\_\_\_

Date \_\_\_\_\_